
















Monday, May 19, 2025
321 Oakland Ave., Oakland, IA 51560
8:00 a.m.

A G E N D A

-  **Call to Order**
-  **Adopt Agenda** **Motion**
-  **Approve Minutes:** April 23, 2025 **Motion**
-  **Approve Treasurer Report:** April 30, 2025 **Motion**
-  **Bills** **Motion**
 - NAPA (conservation trailer battery)--\$141.99
 - Dwight Hobson-Guyer Bill--\$240.86
 - Jana Coughlin—file cabinet labels-\$73.80
-  **New Business**
 - Cost Share: Application/Claims/Cancellation **Motion**
 - CDI Resolutions Vote
 - Void outdated checks from TR Report **Motion**
 - 780 Position for FY26—Deadline June 6th **Motion**
-  **Ongoing Business**
 - Poster Contest Winners
 - Haybuster Drill
 - Drill Repairs/Letter to Producer **Motion**
 - Drill maintenance: Front wheel, legume hoses, hydraulic leak and hitch pin
 - Checkout policy
 - DOT Signs
 - Update on CDI Award & IA Farm Environmental Leader Award
-  **DC Report**
-  **Resource Team Report**
-  **Education Report**
-  **Staff Report**
-  **Nishnabotna Watershed Update**
-  **Round Robin**
-  **Next Meeting:** Wednesday, June 18th @ 8:00 a.m.
-  **Adjournment**

-Necessary Items to be added later-

An Equal Opportunity Provider and Employer.

If you need accommo5 dation, notify Susan Rush at 712-482-6486 at least 3 business days in advance.