








A G E N D A




-  **Call to Order**
-  **Adopt Agenda** **Motion**
-  **Approve Minutes of October 25, 2023** **Motion**


-  **Treasurer's Report** (as of 10/31/23) **Motion**



-  **Bills** **Motion**
 - Oakland Community Center Rental-\$125
 - Auto Owners Insurance-\$20.00

-  **New Business** **Motion**
 - Cost Share: Applications/Amendments/Vouchers
 - FY 23 Award Selection

-  **Ongoing Business**
 - Dry Hydrant Fire Department Meeting
 - Financial Audit Review Report

-  **Education Report**
-  **DC Report**
 - RCPP Meeting—December 6th
-  **Staff Report**

-  **Round Robin**

-  **Next Meeting:** Wednesday, December 20th @ 8:00 a.m.
-  **Adjournment**

-Necessary Items to be added later-

An Equal Opportunity Provider and Employer.

If you need accommodation, notify Susan Rush at 712-482-6486 at least 3 business days in advance.