

# A G E N D A

- **Call to Order**
- **Adopt Agenda** **Motion**
  
- **Approve Minutes:**                      September 17, 2024 **Motion**
  
- **Approve Treasurer’s Report**    September 30, 2024 **Motion**
- **Bills** **Motion**
  - The Journal-Herald--\$40.00
  - JP Lumber--\$9.00
  
- **New Business**
  - Cost Share: Claims/Applications **Motion**
  - County Priority Watershed for FY25 Programs **Motion**
  - Award’s Night Discussion
  - Bee Jay Site 16 **Motion**
  - Waterway Fabric **Motion**
  
- **Ongoing Business/Discussion**
  - Dry Hydrant Update
  
- **DC Report**
- **Education Report**
- **Staff Report**
- **Round Robin**
- **Next Meeting:**    Tentatively scheduled for Wednesday, November 20th @ 8:00 a.m.
- **Adjournment**

-Necessary Items to be added later-

An Equal Opportunity Provider and Employer.

If you need accommodation, notify Susan Rush at 712-482-6486 at least 3 business days in advance.